



# University of Michigan-Ann Arbor

Interfaith, Spiritual, Religious, and Secular Campus Climate Index  
2022 Campus Score Card









The Interfaith, Spiritual, Religious, and Secular Campus Climate Index, or INSPIRES Index, is an assessment tool that measures, evaluates, and represents an institution's efforts toward, and commitment to, establishing a welcoming climate for students of different religious, secular, and spiritual identities.

### Our purpose is threefold; we aim to:

-  **Create a tool to help students and families make informed college choices;**
-  **Engage the public and higher education stakeholders in conversations about religious, secular, and spiritual diversity; and**
-  **Advance research on college students' religious, secular, and spiritual identities and welcoming campus climates in higher education.**

The following is an overview of your campus representative's responses to the INSPIRES inventory. It includes the responses to each of the questionnaire items. The score card serves as an assessment of your campus' efforts to welcome students of different religious, secular, and spiritual identities. We assigned one to five stars to reflect overall welcome, as well as accomplishments in seven specific domains. You will also notice that we have included the worldview sub scores.

Star levels were criterion-referenced and based on scores derived from tallying the practices, policies, and opportunities in place at your institution. Some practices, policies, and opportunities we weighted more heavily if, based on empirical evidence from IDEALS, they are known contributors to college students' perceptions of religious, secular, and spiritual welcome.

	University of Michigan - Ann Arbor	All Public Institutions
 <b>Overall Climate Score</b>	★ ★ ★ ☆ ☆	★ ★ ☆ ☆ ☆
 Religious Accommodations	★ ★ ★ ★ ☆	★ ★ ☆ ☆ ☆
 Institutional Behaviors	★ ★ ★ ☆ ☆	★ ★ ☆ ☆ ☆
 Efforts to Reduce Negative Engagement	★ ★ ★ ☆ ☆	★ ★ ★ ☆ ☆
 Extra-Curricular Engagement	★ ★ ★ ☆ ☆	★ ★ ☆ ☆ ☆
 Space for Support and Expression	★ ★ ★ ★ ☆	★ ★ ★ ☆ ☆
 Structural Diversity	★ ☆ ☆ ☆ ☆	★ ☆ ☆ ☆ ☆
 Academic Engagement	★ ☆ ☆ ☆ ☆	★ ★ ☆ ☆ ☆

*The INSPIRES Index is an overall indicator of institutional commitment to establishing a welcoming climate for students of different religious, secular, and spiritual identities.*





# CAMPUS SCORE CARD



## Religious Accommodations

University of Michigan -  
Ann Arbor



All Public Institutions



### Dietary Religious Accommodations

- All dining halls include options for religious dietary restrictions such as halal, kosher, and vegetarian.**
  - Some dining halls include options for religious dietary restrictions such as halal, kosher, and vegetarian.
- All dining hall hours of service accommodate religious students' access to food around fasting times.**
  - Some dining hall hours of service accommodate religious students' access to food around fasting times.
- All residence halls include kitchens so students may prepare their own food according to religious dietary restrictions.**
  - Some residence halls include kitchens so students may prepare their own food according to religious dietary restrictions.
- Resources are available to students about where to grocery shop for religious dietary needs near campus (e.g., which nearby restaurants serve halal food).**
- Transportation is available for students to access religious dietary grocery shopping.**
- Exemption from required meal plan participation is offered for students who have religious dietary or fasting restrictions.**

### Academic Religious Accommodations

- To receive academic accommodations, students are required to:**
  - approach faculty directly to request religious accommodations.
  - attest to the sincerity of their faith or belief before being granted an accommodation.
  - submit an accommodation request to a dedicated committee of people with diverse spiritual, religious, and secular identities to arrange for accommodations requests.
- Faculty are required to accommodate students' needs regarding observing religious holidays.**
  - Faculty are encouraged to accommodate students' needs regarding observing religious holidays.
- Faculty are required to include information about religious accommodations in their syllabi.**
  - Faculty are encouraged to include information about religious accommodations in their syllabi.
- The religious academic accommodations policy explicitly outlines an appeals process for when an accommodation is denied.**
- The religious academic accommodations policy is required by state law.**
  - The religious academic accommodations policy goes beyond state law requirements (if applicable).

 Institutional Behavior



**Spiritual, Religious, Secular, and Interfaith Diversity Councils and Committees**

**This institution has established an interfaith council or committee that includes:**

- Faculty
- Students
- Staff
- Community members
- Affiliated student organization staff
- Administrators

**This institution has established a spiritual, religious, and secular diversity council or committee that includes:**

- Faculty
- Students
- Staff
- Community members
- Affiliated student organization staff
- Administrators

**Spiritual, Religious, Secular, and Interfaith Diversity Assessment Efforts**

**Spiritual, religious, and secular diversity are included in campus climate assessments**

**Data on student spiritual, religious, and secular diversity are gathered through:**

- Admissions & Enrollment office
- Diversity, Equity, and Inclusion office
- Institutional Research/Assessment office
- Multicultural Affairs office

- Religious Life office
- Student Life/Student Affairs office

**Assessment data are used to inform decision making**

**Assessment data are posted or openly publicized**

**Attention to Spiritual, Religious, and Secular Diversity in Institutional Statements, Goals, and Policies**

**Spiritual, religious, and secular diversity are included in the institution's:**

- Mission statement
- Diversity statement
- Anti-discrimination policy
- Formal strategic plans
- Diversity, equity, and inclusion goals
- Policies related to hiring, leaves of absence, and other HR-related policies

**Human resources (HR) policies for Faculty and staff address:**

- religious diversity and nondiscrimination
- accommodations for religious practices (e.g., holidays, mourning, dietary restrictions)

**Human resources (HR) policies for Student employees address accommodations for religious practices (e.g., holidays, mourning, dietary restrictions)**

**Communications from senior leadership (e.g., president, provost, dean) in the past academic year have addressed the importance of engaging spiritual, religious, and secular diversity**

## Spiritual, Religious, and Secular Diversity Training

### Spiritual, religious, and secular diversity training is required for:

- Students
- Faculty
- Professional staff
- Student staff (e.g., resident advisors, peer tutors, orientation leaders)

### Spiritual, religious, and secular diversity training is available (but not required) for:

- Students
- Faculty
- Professional staff
- Student staff

### Training on how to support students with different spiritual, religious, and secular identities is provided to:

- Academic advisors
- Health center staff
- Mental health/wellness counselors
- Residence life staff
- Career counselors

### Counselors in mental health services are trained to provide support for students experiencing spiritual, religious, or existential struggles.

### Faculty are trained to:

- Allow students to discuss their spiritual, religious, or secular views if the opportunity presents itself during class time
- Allow students to discuss their spiritual, religious, or secular views if the opportunity presents itself outside of class time (e.g., office hours)
- Include topics related to spiritual, religious, and secular identities in their courses when appropriate to prompt discussion



 **Efforts to Reduce Negative Engagement**



**Efforts to Reduce Religious Pressure and Coercion on Campus**

**Faculty are required to:**

- sign a statement of faith as a condition of employment at the institution
- learn about, engage with, and/or respond to the religious mission of the institution

**Staff are required to:**

- sign a statement of faith as a condition of employment at the institution
- learn about, engage with, and/or respond to the religious mission of the institution

**Students are required to:**

- sign a statement of faith as part of their application for admission
- provide a faith-based essay as part of their application for admission
- sign a statement of faith before matriculating (after admission)
- There are policies guiding religious proselytization on this campus by non-campus-affiliated individuals or groups.**
- There are policies guiding religious proselytization on this campus by campus-affiliated individuals or groups.**

**Proactive Efforts to Reduce Bias and Insensitivity and Promote Productive Interworldview Engagement**

- The institution has a dedicated bias response or campus climate support team or group.**

- The bias response or campus climate support group is trained to address issues of spiritual, religious, or secular identity insensitivity

- The institution has a specific form for reporting bias incidents or supporting campus climate based on spiritual, religious, or secular identity.**

- The institution tracks bias or insensitive incidents by location (e.g., residences, academic environments, co-curricular environments, off-campus spaces).**

- The institution notifies students about bias or insensitive incidents as soon as they occur.**

**Within the last academic year:**

- At least one incident involving bias or insensitivity toward a student on the basis of their spiritual, religious, or secular identity was reported.
- At least one student reported an incident of religious insensitivity in the classroom.
- At least one religiously-motivated hate crime occurred on campus
- At least one student on campus formally reported a negative (e.g., silencing, guarded or cautious, tense, hostile, hurtful, and/or unresolved) interaction based on spiritual, religious, or secular identity differences.
- At least one incident was reported in which spiritual, religious, or secular beliefs were used to justify identity-based discrimination.



## Extra-Curricular Engagement



### Extra/Co-Curricular Interfaith Engagement

#### Spiritual, religious, and secular diversity is included in student orientation

- Printed material
- Social media
- Communications
- On-campus programs

#### This campus has:

- Meditation/prayer spaces available for interfaith purposes.
- Spaces for multifaith/interfaith purposes (e.g., venues for discussions, panels, vigils)
- Interfaith-themed residence halls or living and learning communities
- Interfaith engagement opportunities offered to all students through a specific department or office
- Departments or offices that regularly offer interfaith programming even though it is not their primary function (e.g., residence life, international office)
- Active student groups organized around interfaith initiatives
- Interfaith council or committee that includes students
- Interfaith student organizations led mainly by students
- Interfaith engagement opportunities at required student events (e.g., orientation, first-year common reading)

- Interfaith community service opportunities
- Interfaith community service organizations
- Interfaith retreat opportunities
- Leadership development opportunities specific to interfaith efforts on campus
- Standing partnerships between members of campus or departments with local spiritual, religious, secular groups in the local community

#### This institution sponsors programs, events, or celebrations that

- Aim at enhancing student appreciation for spiritual, religious, and secular diversity.
- Offer opportunities for collaborations across spiritual, religious, and secular identities.

#### Within the last academic year, students organized public forums or events (protests, dialogue programs) to voice concerns from minoritized spiritual, religious, or secular groups

#### These public forums and events were organized by

- Students on behalf of those with minoritized spiritual, religious, and secular identity groups
- Students identifying with minoritized spiritual, religious, and secular identity groups
- Campus staff/leadership



## Spaces for Support and Expression



### Space for Spiritual, Religious, and Secular Expression

- ✓ **Meditation/prayer spaces are available:**
  - ✓ to students of all spiritual, religious, and secular identities.
  - ✓ within high-traffic areas (e.g., union, student life center, activities center).
  - ✓ in at least some residence halls.
- ✓ **Students have access to prayer spaces:**
  - ✓ as needed
  - by request or within certain hours.
- **Specific worship spaces are available for different faiths on campus (including faiths beyond Christianity).**
- ✓ **Ritual washing stations are available on campus.**
- ✓ **Transportation for accessing spiritual, religious, and secular spaces in the community is available on campus.**
- ✓ **Beyond meditation/prayer spaces, this campus has:**
  - A multifaith/interfaith center (e.g., designated space for intentional use by multiple spiritual, religious, and secular groups for their specific purposes)
  - ✓ Spaces for multifaith/interfaith purposes (e.g., venues for discussions, panels, vigils)
  - ✓ Spaces for religious purposes (e.g., venues for services, prayer, worship)

### Space for Spiritual, Religious, and Secular Support

- ✓ **Outside of counseling or mental health services, support for students experiencing religious, spiritual, or existential struggles is provided**
- ✓ **Sponsored programs, events, or celebrations:**
  - ✓ Support the needs of students who do not identify as Christian.
  - ✓ Support the needs of non-religious students (e.g., Atheist, Agnostic).
- ✓ **This campus has:**
  - A spiritual life office or department (i.e., office staffed by campus employees and available to students of all spiritual, religious, and secular identities).
  - Full-time religious or spiritual life staff employed by the institution.
  - Part-time religious or spiritual life staff employed by the institution.
  - ✓ Part-time religious or spiritual life student staff employed by the institution.
  - ✓ Religious or spiritual life staff employed by their respective organizations (e.g., InterVarsity, Hillel, local churches).
  - ✓ Work-study opportunities in interfaith, religious, or spiritual programming.
- ✓ **Some religious students select housing on the basis of available facilities such as washing stations, prayer rooms, kitchens, or single-gender floors.**
- ✓ **Active student groups are organized around:**
  - ✓ Spiritual practices
  - ✓ Religious traditions
  - ✓ Secular thought
  - Spiritual development retreat opportunities (per specific identity) are available

 **Structural Diversity**



**Structural Diversity**

**This institution sponsors programs, events, or celebrations that**

- Feature the contributions of people from different spiritual, religious, and secular identities.
- Feature guest speakers from different spiritual, religious, and secular identities.

**Paid full-time staff members (e.g., chaplains, coordinators, directors) of the following identities are available to students**

- |  |   |
|--|---|
| <input type="checkbox"/> Atheism   | <input type="checkbox"/> Baha'i                 |
| <input type="checkbox"/> Buddhism  | <input type="checkbox"/> Catholicism            |
| <input type="checkbox"/> Church of Jesus Christ of Latter-day Saints (Mormonism) |   |
| <input type="checkbox"/> Evangelical Christianity                                | <input type="checkbox"/> Hinduism               |
| <input type="checkbox"/> Indigenous religions                                    | <input type="checkbox"/> Islam                  |
| <input type="checkbox"/> Judaism   | <input type="checkbox"/> Mainline Protestantism |

**Paid part-time staff members (e.g., chaplains, coordinators, directors) of the following identities are available to students**

- |  |   |
|--|---|
| <input type="checkbox"/> Atheism   | <input type="checkbox"/> Baha'i                 |
| <input type="checkbox"/> Buddhism  | <input type="checkbox"/> Catholicism            |
| <input type="checkbox"/> Church of Jesus Christ of Latter-day Saints (Mormonism) |   |
| <input type="checkbox"/> Evangelical Christianity                                | <input type="checkbox"/> Hinduism               |
| <input type="checkbox"/> Indigenous religions                                    | <input type="checkbox"/> Islam                  |
| <input type="checkbox"/> Judaism   | <input type="checkbox"/> Mainline Protestantism |

**Campus grounds and/or buildings display religious symbols (statues, crosses). These symbols:**

- Include imagery from multiple religions
- Represent the current religious affiliation of the campus (if any)
- Represent the historical religious affiliation of the campus (if any)



Academic Interfaith Engagement

Courses are required in:

- Theology
- Religious studies

Courses are offered (but not required) in:

- Theology
- Religious studies

Courses are required that:

- focused on interfaith topics
- specifically designed to enhance knowledge of different religious traditions (e.g., world religions)

Courses are offered (but not required) that:

- focused on interfaith topics
- specifically designed to enhance knowledge of different religious traditions (e.g., world religions)

Spiritual, religious, and secular diversity are represented in the core curriculum

Interfaith cooperation is addressed in the core curriculum

Choice of majors/minors include:

- Interfaith studies major
- Interfaith studies minor
- Religious studies major
- Religious studies minor
- Theology major
- Theology minor

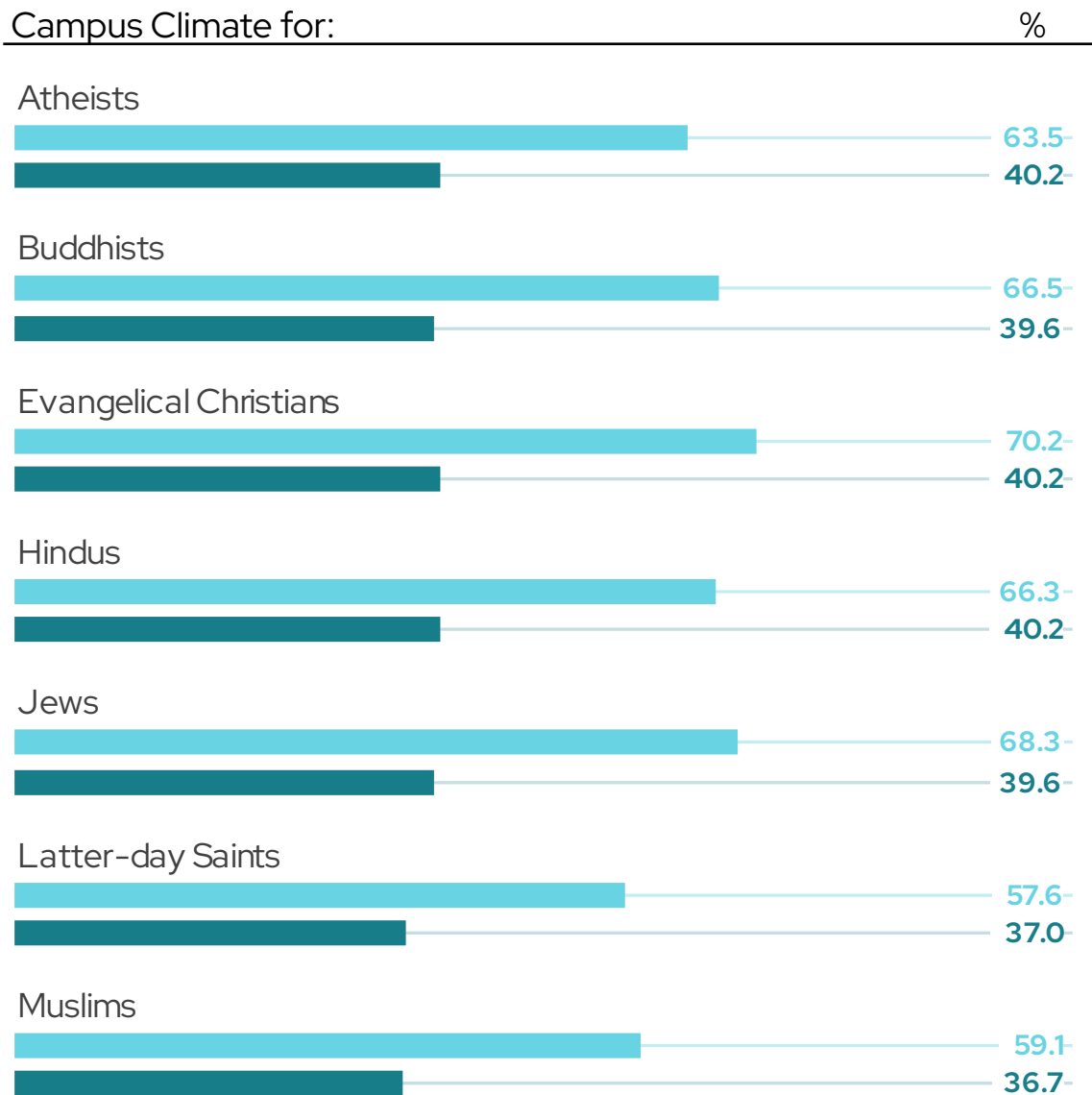
Faculty are encouraged to:

- allow students to discuss their spiritual, religious, or secular views if the opportunity presents itself during class time
- allow students to discuss their spiritual, religious, or secular views if the opportunity presents itself outside of class time (e.g., office hours)
- include topics related to spiritual, religious, and secular identities in their courses when appropriate to prompt discussion

# WORLDVIEW CLIMATE SCORES

In addition to the climate domains, we also calculated climate scores for students with specific religious, secular, and spiritual identities. We compare your **institutional scores** for each identity to the **scores for all public institutions**.

These scores are percentages of all the possible points based on tallying and weighting the practices, policies, and opportunities using empirical evidence from IDEALS.



Different religious, secular, and spiritual identities have specific needs that contribute to the experience of a welcoming campus climate. The scores above take into account the empirical evidence to demonstrate how welcoming the Index predicts different religious, secular, and spiritual worldviews perceive your campus. The information presented on this page is not intended to replace the continuous assessment of your campus climate but to initiate conversations about the specific needs of different populations on your campus and to benchmark your campus against your institutional type average.



# INSPIRES

Campus Climate  
Index

**Interfaith, Spiritual, Religious, and Secular Campus Climate Index**

 [inspiresindex.org](https://inspiresindex.org)  [@IndexInspires](https://twitter.com/IndexInspires)

The INSPIRES Campus Climate Index project is a collaboration between researchers at The Ohio State University and North Carolina State University, based on data gathered through the [Interfaith Diversity Experiences and Attitudes Longitudinal Survey \(IDEALS\)](#).

The project is funded by the [Arthur Vining Davis Foundations](#), an organization committed to courageous multi-faith efforts.